

JUL 10 2006

400 Garden City Plaza - Suite 300
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4366 - Facsimile
e-mail: intprop@ssmp.com

**SCULLY, SCOTT, MURPHY
& PRESSER, P.C.**

Fax

To:	Examiner Cynthia H. Britt	From:	Steven Fischman
Fax:	(571) 273-8300	Pages:	15 pages including cover sheet
Phone:		Date:	7/10/2006
Re:	U.S. Serial No: 10/707,957 Group Art Unit: 2138 Confirmation No: 1956 Docket No: BUR920030138US1 (16981)	CC:	

AMENDMENT AND RESPONSE UNDER §1.111

● **Attached hereto:**


1. Certificate of Transmission by Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment and Response Under §1.111
4. Authorization to charge deposit account

CONFIDENTIALITY: The documents accompanying this facsimile transmission may contain information which is either confidential or legally privileged and is intended only for the authorized use of the individual or entity named above without right or publication or republication, dissemination or disclosure except as expressly set forth or established by course of dealing. All rights are reserved. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you received this transmission in error, please notify us immediately by telephone to arrange for return of the documents.

If you have any problems concerning this facsimile, please call (516) 742-4343 and ask for Grace Colucci at ext. 590 or via e-mail at gcolucci@ssmp.com.

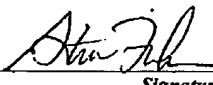
PAGE 2/15 * RCVD AT 7/10/2006 1:01:00 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-2/3 * DNIS:2738300 * CSID:5167424366 * DURATION (mm-ss):04-54

JUL 10 2006

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. BUR920030138US1 (16981)							
Applicant(s): Leendert M. Huisman, et al.												
Application No. 10/707,957	Filing Date January 28, 2004	Examiner Cynthia H. Britt	Customer No. 23389	Group Art Unit 2138	Confirmation No. 1956							
Invention: SEGMENTED SCAN CHAINS WITH DYNAMIC RECONFIGURATIONS												
COMMISSIONER FOR PATENTS:												
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.												
CLAIMS AS AMENDED												
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE							
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00							
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00							
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00							
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0456/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.												
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.												
 Signature			Dated: July 10, 2006									
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1458, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </td> </tr> <tr> <td colspan="2" style="text-align: center;"> _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1458, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1458, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)												
_____ Signature of Person Mailing Correspondence												
_____ Typed or Printed Name of Person Mailing Correspondence												
CC:												

P11LARGE/REV09

JUL 10 2006

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. BUR920030138US1 (16981)	
Applicant(s): Leendert M. Huisman, et al.						
Application No. 10/707,957	Filing Date January 28, 2004	Examiner Cynthia H. Britt	Customer No. 23389	Group Art Unit 2138	Confirmation No. 1956	
Invention: SEGMENTED SCAN CHAINS WITH DYNAMIC RECONFIGURATIONS						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0456/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: July 10, 2006			
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence </div>			
CC:						

P11LARGE/REV09

RECEIVED
CENTRAL FAX CENTER

; 5167424366

5/ 15

JUL 10 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicant:** Leendert M. Huisman, et al.**Examiner:** Cynthia H. Britt**Serial No.:** 10/707,957**Group Art Unit:** 2138**Filed:** January 28, 2004**Docket:** BUR920030138US1 (16981)**For:** SEGMENTED SCAN CHAINS WITH
DYNAMIC RECONFIGURATIONS**Dated:** July 10, 2006**Confirmation No.:** 1956Mail Stop: Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450**AMENDMENT AND RESPONSE UNDER §1.111**

Sir:


This is a response to the Non-Final Office Action dated April 10, 2006. No new matter has been added.

A Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: July 10, 2006
Steven Fischman

Page 1 of 11

G:\IBM\1126\16981\amend\16981.am1.doc